

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

| MARYLAND STATE DEPARTMENT OF HEALTH | | | | | | | | | | |
|---|--|--|----------------------------------|--|--|---|--|--|--------------------------------------|--|
| DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND | | | | | | | | | | |
| 00736 | | | | | 00736 | | | | | |
| 1. PLACE OF DEATH | | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) | | | | | |
| a. COUNTY Garrett MARYLAND | | | | | a. STATE West Virginia b. COUNTY Grant | | | | | |
| b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) Oakland | | | | | c. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) Gormaniam | | | | | |
| c. LENGTH OF STAY IN 1b 4 days 18 Hrs. | | | | | d. STREET ADDRESS P.O. Box #96 | | | | | |
| d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address) Garrett County Memorial Hospital | | | | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | |
| 3. NAME OF DECEASED (Type or print) | | | | | 4. DATE OF DEATH | | | | | |
| First Evers Middle Orloff Last BOSLEY | | | | | Month January Day 26 Year 1967 | | | | | |
| 5. SEX M | | 6. COLOR OR RACE W | | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH Sept. 4, 1895 | | 9. AGE (in years last birthday) 71 yrs. | | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Rural Mail Carrier | | 10b. KIND OF BUSINESS OR INDUSTRY Govt. | | 11. BIRTHPLACE (County & State, or foreign country) Gormaniam, W. Va. | | 12. CITIZEN OF WHAT COUNTRY? USA | | IF UNDER 1 YEAR: Months Days Hours Min. | | |
| 13. FATHER'S NAME Newton George Bosley | | | | | 14. MOTHER'S MAIDEN NAME Mary V. Boseley | | | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) Yes WW I | | | | | 16. SOCIAL SECURITY NO. 235-32-6659 | | 17. INFORMANT (Wife) Estella Otilia Bosley, Gormaniam, W. Va. | | | |
| 18. CAUSE OF DEATH (Enter only one cause for (a), (b), and (c).) | | | | | INTERVAL BETWEEN ONSET AND DEATH | | | | | |
| PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Carcinomatosis | | | | | 8 PM 67 | | | | | |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last, (b) Carcinoma Lung | | | | | | | | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | | | | | | | | |
| 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | | | | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of Item 18.) | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 | | | | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that (I) (this hospital) attended the deceased from 1950 , to 26 Jan 67 , that (I) (we) last saw the deceased alive on January 26 1967 , and that death occurred at 7:18 PM from the causes and on the date stated above. | | | | | | | | | | |
| 22a. SIGNATURE Andrew E. Mance | | | | | 22b. DATE SIGNED 26 Jan 67 | | | | | |
| 22c. PHYSICIAN'S NAME (Type) Dr. Andrew E. Mance | | | | | 22d. ADDRESS Oakland, Maryland | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | | 23b. DATE THEREOF 1/28/67 | | 23c. NAME OF CEMETERY OR CREMATORY Pope Cemetery | | 23d. LOCATION (City, town or county) (State) Gormaniam, W. Va. | | | |
| 24. FUNERAL DIRECTOR John C. Durst | | | | | 25a. REC'D BY REGISTRAR J. Charles Judge | | | | | |
| 25b. REGISTRAR'S SIGNATURE | | | | | DATE JAN 30 1967 | | | | | |

00300

00300



FOR STATE
HEALTH DEPT.

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. Pages 1 and 2 with the State Department of Health or its designated agent, prior to burial, cremation, or removal and in any event within 72 hours after death.

VR A15ME (5)
GM 1/66

MARYLAND STATE DEPARTMENT OF HEALTH
Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

00737

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

00737

| | | | |
|--|------------------------------------|---|---|
| 1. PLACE OF DEATH a. COUNTY Garrett MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Maryland b. COUNTY Garrett | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Mt. Lake Park | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Mt. Lake Park 11/1 | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) 104 "G" Street | | d. STREET ADDRESS 104 "G" Street | |
| 3. NAME OF DECEASED (Type or print) First EDWARD Middle LAWRENCE Last CURRAN | | 4. DATE OF DEATH Month January Day 4th Year 1967 | |
| 5. SEX Male | 6. COLOR OR RACE White | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH March 9, 1900 |
| 9. AGE (In years last birthday) 66 yrs. | | 10. IF UNDER 1 YEAR Months 0 Days 0 Hours 0 Min. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Chemist | | 10b. KIND OF BUSINESS OR INDUSTRY Co. Govt. | |
| 11. BIRTHPLACE (State or foreign country) Wilkinsburg, Pa. | | 12. CITIZEN OF WHAT COUNTRY? USA | |
| 13. FATHER'S NAME Thomas Curran | | 14. MOTHER'S MAIDEN NAME Catherine M. Kanary | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) No | | 16. SOCIAL SECURITY NO. 183-32-1112 | |
| 17. INFORMANT Thomas Curran, Monroeville, Pa. | | Address (Son) | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: 420.1 IMMEDIATE CAUSE (a) Coronary thrombosis DUE TO (b) Arteriosclerosis, generalized, DUE TO (c) Bronchial asthma. Chronic myocarditis | | INTERVAL BETWEEN ONSET AND DEATH Sudden Years | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) Bronchial asthma. Chronic myocarditis | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH. | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. 19 p.m. | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> | | | |
| ACTUAL SIGNATURE James H. Feaster, Jr., M.D. | | CHIEF MEDICAL EXAMINER <input type="checkbox"/> | |
| EXAMINER'S NAME (Type) James H. Feaster, Jr., M.D. | | ASSISTANT MEDICAL EXAMINER <input type="checkbox"/> | |
| 22. DATE SIGNED 1-5-67 | | DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> | |
| Address (Street, city, town, or county) Oakland, Md. | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | 23b. DATE THEREOF 1/7/67 | 23c. NAME OF CEMETERY OR CREMATORY Louden Park Cemetery | 23d. LOCATION (City or Town) (County) (State) Baltimore, Maryland |
| 24. FUNERAL DIRECTOR Leighton-Durst Funeral Home, Oakland, Md. | | 25a. REC'D BY REGISTRAR John O. Durst | |
| 25b. REGISTRAR'S SIGNATURE John O. Durst | | DATE JAN 9 1967 | |

14700

14700



CERTIFICATE OF DEATH

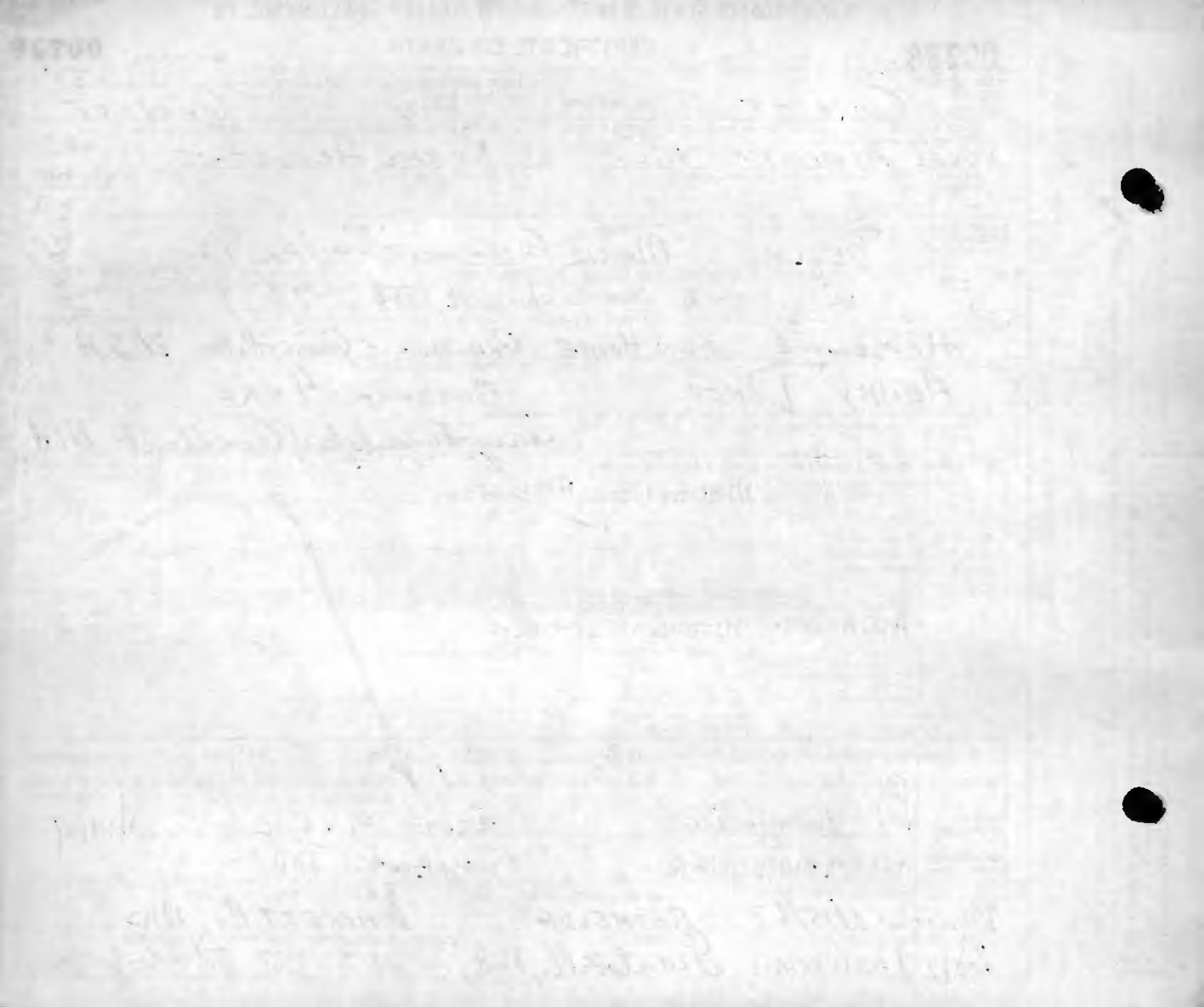
Reg. Dist. No.

00738

00738

| | | | |
|---|---------------------------|--|---------------------------------------|
| 1. PLACE OF DEATH a. COUNTY <u>CARRETT</u> MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) a. STATE <u>MD</u> b. COUNTY <u>CARRETT</u> | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>RURAL ACCIDENT</u> | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>RURAL ACCIDENT</u> | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION | | d. STREET ADDRESS | |
| 3. NAME OF DECEASED (Type or print) First Middle Last <u>DELLA</u> <u>MARIE</u> <u>FAZENBAKER</u> | | 4. DATE OF DEATH <u>JAN 12</u> 19 <u>67</u> Month Day Year | |
| 5. SEX <u>F</u> | 6. COLOR OR RACE <u>W</u> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>JUNE 12, 1888</u> |
| 9. AGE (In years last birthday) <u>78</u> yrs. | | IF UNDER 1 YEAR: Months Days Hours Min. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>HOUSEWIFE</u> | | 10b. KIND OF BUSINESS OR INDUSTRY <u>OWN HOME</u> | |
| 11. BIRTHPLACE (State or foreign country) <u>GRANTSVILLE CARRETT MD</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u> | |
| 13. FATHER'S NAME <u>HENRY DORST</u> | | 14. MOTHER'S MAIDEN NAME <u>BARBARA HARE</u> | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) (If yes, give war or dates of service) | | 16. SOCIAL SECURITY NO. <u>INFORMANT</u> Address <u>Henry Fazenbaker, Accident MD</u> | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>DIABETES MELLITUS</u> DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <u>260X</u> DUE TO (c) PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <u>ADVANCED ARTERIOSCLEROSIS</u> | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a. m. p. m. 19 | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that I attended the deceased from <u>MAY</u> 19 <u>58</u> to <u>JAN</u> 19 <u>67</u> that I last saw the deceased alive on <u>NOV 6</u> 19 <u>66</u> , and that death occurred at <u>1 P</u> M, from the causes and on the date stated above. | | | |
| ACTUAL SIGNATURE <u>[Signature]</u> | | ADDRESS (Street, city or town, state) <u>226 E. ALDEN ST</u> DATE SIGNED <u>1/14/67</u> | |
| PHYSICIAN'S NAME (Type) <u>EL BAUMGARTNER</u> | | <u>OAKLAND MD</u> | |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) <u>BURIAL</u> | | 22b. DATE THEREOF <u>1/15/67</u> | |
| 22c. NAME OF CEMETERY OR CREMATORY <u>BETHESDA</u> | | 22d. LOCATION (City, town, or county) (State) <u>CARRETT Co MD</u> | |
| 23. FUNERAL DIRECTOR'S SIGNATURE <u>Don Newman</u> | | ADDRESS <u>Grantsville, Md</u> | |
| 24a. REC'D BY REGISTRAR <u>[Signature]</u> | | 24b. REGISTRAR'S SIGNATURE <u>[Signature]</u> | |
| DATE <u>JAN 25 1967</u> | | | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician. After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.



VR A15 (4)
20M 1/65

00739

Item 0 1111 6305 2/3/07 mh

00735

| | | | |
|---|------------------------------|---|--|
| 1. PLACE OF DEATH a. COUNTY GARRETT | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE MARYLAND b. COUNTY GARRETT | |
| b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) OAKLAND, MD | | c. LENGTH OF STAY in 1b 15 mo | |
| d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address) COPPERT-NEEKS NURSING HOME | | d. STREET ADDRESS RURAL GRANTSVILLE, MD | |
| 3. NAME OF DECEASED (Type or print) LEBBINS THADDA FAZENBAKER | | 4. DATE OF DEATH Month JAN Day 22 Year 1967 | |
| 5. SEX M | 6. COLOR OR RACE W | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input checked="" type="checkbox"/> | 8. DATE OF BIRTH JAN. 22, 1889 |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) MINER | | 10b. KIND OF BUSINESS OR INDUSTRY COAL MINES | 11. BIRTHPLACE (County & State, or foreign country) GARRETT CO. MD |
| 13. FATHER'S NAME JAMES FAZENBAKER | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) | | 16. SOCIAL SECURITY NO. | |
| 17. INFORMANT Mrs. Eliza Metheny, Friendsville, Md | | Address | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) CORONARY RT FOOT 450.1 DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) ADVANCED GENERALIZED ARTERIO-SCLEROSIS DUE TO (c) ? | | | INTERVAL BETWEEN ONSET AND DEATH 6 wks |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) |
| 20f. (City or town) | | (County) (State) | |
| 21. I certify that (I) (this hospital) attended the deceased from MAR 3 , 19 65 , to JAN. 22 , 19 67 , that (I) (we) last saw the deceased alive on JAN 22 , 19 67 , and that death occurred at 4:00 AM , from the causes and on the date stated above. | | | |
| 22a. SIGNATURE E. J. Baumgartner | | 22b. DATE SIGNED 1/25/67 | |
| 22c. PHYSICIAN'S NAME (Type) E. J. BAUMGARTNER | | 22d. ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> 22d. ADDRESS 226 S. ALDER ST. OODKING, MD | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) BURIAL | | 23b. DATE THEREOF 1/25/67 | 23c. NAME OF CEMETERY OR CREMATORY ADDISON |
| 23d. LOCATION (City, town or county) (State) ADDISON, SOMERSET CO. PA. | | 25a. REC'D BY REGISTRAR DATE JAN 31 1967 | |
| 24. FUNERAL DIRECTOR Don Newman, Grantsville, Md. | | 25b. REGISTRAR'S SIGNATURE Charles Judge | |

James Hester
Hester & Co., Ltd.
London, E.C. 4

James Hester
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London, E.C. 4

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London, E.C. 4

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London, E.C. 4

James Hester
Hester & Co., Ltd.
London, E.C. 4

James Hester
Hester & Co., Ltd.
London, E.C. 4

00740

CERTIFICATE OF DEATH

00740

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

| | | | | | | | |
|--|----------------------------------|---|--|--|---|---|--|
| 1. PLACE OF DEATH a. COUNTY <u>Carrett</u> MARYLAND | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE <u>W. Va.</u> b. COUNTY <u>Grant</u> | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Carroll</u> | | c. LENGTH OF STAY in lb <u>1 day</u> | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Rural - Gormanian</u> | | | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>Oak Rest Nursing Home</u> | | | | d. STREET ADDRESS <u>Route #1, Box #203</u> | | e. IS RESIDENCE ON A FARM? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) First <u>HOMER</u> Middle <u>DESOTO</u> Last <u>FOLEY</u> | | | | 4. DATE OF DEATH Month <u>January</u> Day <u>21</u> Year <u>1967</u> | | | |
| 5. SEX <u>Male</u> | 6. COLOR OR RACE <u>White</u> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>March 6, 1879</u> | | 9. AGE (In years last birthday) <u>87</u> yrs. | IF UNDER 1 YEAR Months <u> </u> Days <u> </u> Hours <u> </u> Min. <u> </u> | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Ret. Coal Miner</u> | | 10b. KIND OF BUSINESS OR INDUSTRY <u>Soft Coal</u> | | 11. BIRTHPLACE (County & State, or foreign country) <u>Grant Co., W. Va.</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>USA</u> | |
| 13. FATHER'S NAME <u>Thomas W. S. Foley</u> | | | | 14. MOTHER'S MAIDEN NAME <u>Mary High</u> | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) <u>NO</u> | | 16. SOCIAL SECURITY NO. <u>419-03-8182</u> | | 17. INFORMANT <u>Lester Foley, Gormanian, W. Va.</u> Address <u>(Son)</u> | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Pulmonary Edema</u> DUE TO <u>Arteriosclerotic C.V.D.</u> Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. <u>Arteriosclerosis</u> DUE TO <u> </u> (c) <u> </u> | | | | | | INTERVAL BETWEEN ONSET AND DEATH <u> </u> years <u> </u> years | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | | | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. <u> </u> p.m. <u>19</u> | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that (I) (this hospital) attended the deceased from <u>1950</u> to <u>Jan 23, 1967</u> , that (I) (we) last saw the deceased alive on <u> </u> 19 <u> </u> , and that death occurred at <u> </u> M, from causes and on the date stated above. | | | | | | | |
| 22a. SIGNATURE <u>A. E. Manoo</u> | | | | M.D. ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> | | 22b. DATE SIGNED <u>1/23/67</u> | |
| 22c. PHYSICIAN'S NAME (Type) <u>A. E. Manoo, M.D.</u> | | | | 22d. ADDRESS <u>Oakland, Maryland</u> | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | | 23b. DATE THEREOF <u>1/24/67</u> | | 23c. NAME OF CEMETERY OR CREMATORY <u>Bayard Cemetery</u> | | 23d. LOCATION (City or Town) (County) (State) <u>Bayard, W. Va.</u> | |
| 24. FUNERAL DIRECTOR <u>John C. Durst</u> <u>Leighton-Durst Funeral Home, Oakland, Md.</u> | | | | 25a. REC'D BY REGISTRAR <u>John O. Durst</u> DATE <u>JAN 30 1967</u> | | 25b. REGISTRAR'S SIGNATURE <u>Charles Judge</u> | |

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REVENUE OF THE

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REVENUE OF THE

TO HOSPITAL, ATTENDING PHYSICIAN: The law requires that the death certificate be executed in 24 hours after death. Page 4 must be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

MARYLAND STATE DEPARTMENT OF HEALTH

DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND

00741

CERTIFICATE OF DEATH

00741

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|--|--|--|--|
| 1. PLACE OF DEATH a. COUNTY <u>Garrett</u> b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) <u>Deer Park</u> c. LENGTH OF STAY IN 1b <u>5 wks.</u> d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address) <u>Rt. 2</u> | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE <u>Maryland</u> b. COUNTY <u>Garrett</u> c. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) <u>Deer Park</u> d. STREET ADDRESS <u>Rt. 2</u> a. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) <u>Sarah</u> First <u>Sobina</u> Middle <u>Foster</u> Last | | 4. DATE OF DEATH <u>Jan. 8,</u> 19 <u>67</u> Month Day Year | |
| 5. SEX <u>Female</u> | 6. COLOR OR RACE <u>White</u> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>Jan. 7, 1881</u> |
| 9a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Housewife</u> | | 9b. KIND OF BUSINESS OR INDUSTRY <u>Own Home</u> | 9. AGE (In years last birthday) <u>86</u> yrs. |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Housewife</u> | | 10b. KIND OF BUSINESS OR INDUSTRY <u>Own Home</u> | 11. BIRTHPLACE (County & State, or foreign country) <u>Deer Park, Md.</u> |
| 13. FATHER'S NAME <u>Henry Jordan</u> | | 14. MOTHER'S MAIDEN NAME <u>Justina Kope</u> | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <u>no</u> | | 16. SOCIAL SECURITY NO. <u>217-54-6204</u> | |
| 17. INFORMANT <u>Mrs. Daisy Schmidt</u> | | Address <u>Deer Park Rt. 2, Md.</u> | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>CONGESTIVE HEART FAILURE</u> DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. <u>ADVANCED A-S. C-V. DISEASE</u> DUE TO PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <u>422.1</u> | | INTERVAL BETWEEN ONSET AND DEATH <u>2 wks.</u> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Hour a.m. <u>19</u> p.m. | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that (I) (this hospital) attended the deceased from <u>FEB</u> 19 <u>57</u> to <u>JANUARY</u> 19 <u>67</u> that (I) (we) last saw the deceased alive on <u>JAN 7</u> 19 <u>67</u> , and that death occurred at <u>11/9/67</u> M, from the causes and on the date stated above. | | | |
| 22a. SIGNATURE <u>E. J. Baumgartner</u> 22c. PHYSICIAN'S NAME (Type) <u>E. J. BAUMGARTNER M.D.</u> | | 22b. DATE SIGNED <u>1/9/67</u> ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> 22d. ADDRESS <u>226 E. ARDERS OAKLAND MD</u> | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | 23b. DATE THEREOF <u>1/11/67</u> | 23c. NAME OF CEMETERY OR CREMATORY <u>Oakland Cemetery</u> | 23d. LOCATION (City, town or county) (State) <u>Oakland, Md.</u> |
| 24. FUNERAL DIRECTOR'S SIGNATURE <u>Guadalupe N. Minnich</u> | | 25a. REC'D BY REGISTRAR <u>JAN 16 1967</u> 25b. REGISTRAR'S SIGNATURE <u>Charles Judge</u> | |



FOR STATE
HEALTH DEPT.

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If only delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM-3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

VR A15ME (5)
GM 1/66

MARYLAND STATE DEPARTMENT OF HEALTH
Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

00742

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

00742

| | | | |
|--|--|---|--|
| 1 PLACE OF DEATH a COUNTY Garrett b CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Mt. Lake Park c LENGTH OF STAY IN b hrs. d NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) | | 2 USUAL RESIDENCE (Where deceased lived, if institution. Residence before admission) a STATE Maryland b COUNTY Garrett c CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Mt. Lake Park d STREET ADDRESS e IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3 NAME OF DECEASED (Type or print) First Roy Middle Bruce Last Franz | | 4 DATE OF DEATH Month Jan. Day 31 Year 1967 | |
| 5 SEX Male | 6 COLOR OR RACE White | 7 MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input checked="" type="checkbox"/> | 8 DATE OF BIRTH Nov. 11, 1891 |
| 9 AGE (In years last birthday) 75 yrs | | F UNDER 1 YEAR Months 1 Days 1 | F UNDER 24 HRS Hours 1 Min. 0 |
| 10a USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Laborer | | 10b KIND OF BUSINESS OR INDUSTRY Whl. Flower's | 11 BIRTHPLACE (State or foreign country) Friendsville, Md. |
| 12 CITIZEN OF WHAT COUNTRY? USA | | 13 FATHER'S NAME William Frantz | |
| 14 MOTHER'S MAIDEN NAME Eliza Fike | | 15 WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) no | |
| 16 SOCIAL SECURITY NO - - - - | | 17 INFORMANT Address Mrs. Loretta Crites Aberdeen, Md. | |
| 18 CAUSE OF DEATH (Enter on any one cause per line for (a), (b), and (c)) PART I DEATH WAS CAUSED BY. IMMEDIATE CAUSE (a) Fractured skull 4035 DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. } (b) (c) PART II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) INTERVAL BETWEEN ONSET AND DEATH Minutes | | | 19 WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 20a EXTERNAL CAUSE WAS PRIMARY <input checked="" type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH | | 20b DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18) Fell on ice in alley near home and struck head. | |
| 20c TIME OF INJURY Month, Day, Year 8:45 1-31 1967 | 20d INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input checked="" type="checkbox"/> | 20e PLACE OF INJURY (Home, form factory, street, office bldg, etc.) Street | 20f (City or town) (County) (State) Mt. Lake Park Garrett Md. |
| 21. I certify that I took charge of the remains described above, held on Autopsy <input type="checkbox"/> , Inspect on <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and in my opinion death resulted from Natural causes <input type="checkbox"/> , Accident <input checked="" type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> | | | |
| ACTUAL SIGNATURE James E. Feaster, Jr., M. D. | | CHIEF MEDICAL EXAMINER <input type="checkbox"/> | |
| EXAMINER'S NAME (Type) James E. Feaster, Jr., M. D. | | ASSISTANT MEDICAL EXAMINER <input type="checkbox"/> | |
| 23a BURIAL, CREMATION, REMOVAL (Specify) Burial | | 23b DATE THEREOF 2/2/67 | |
| 23c NAME OF CEMETERY OR CREMATORY Oak Grove Cemetery | | 23d LOCATION (City or Town) (County) (State) Garrett Co. Maryland | |
| 24 FUNERAL DIRECTOR ADDRESS Paul D. Minnick Oakland, Maryland | | 25a REC'D BY REGISTRAR Charles Judge | |
| 25b REGISTRAR'S SIGNATURE | | DATE FEB 3 1967 | |

CERTIFICATE OF DEATH

Reg. Dist. No. 00743

00743

| | | | | | | | |
|---|----------------------------------|--|--|--|--|--|---|
| 1. PLACE OF DEATH a. COUNTY <u>Garrett</u> <u>MARYLAND</u> | | | | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) a. STATE <u>Maryland</u> b. COUNTY <u>Garrett</u> | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Rural Oakland</u> | | | | c. LENGTH OF STAY IN 1b <u>30 Yrs.</u> | | | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION <u>Rural</u> | | | | d. STREET ADDRESS <u>Rural</u> | | | |
| 3. NAME OF DECEASED (Type or print) First <u>Maggie</u> Middle <u>D/</u> Last <u>Hebb</u> | | | | 4. DATE OF DEATH Month <u>Jan</u> Day <u>3</u> Year <u>1967</u> | | | |
| 5. SEX <u>Female</u> | 6. COLOR OR RACE <u>White</u> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH <u>March 18, 1872</u> | | 9. AGE (In years last birthday) <u>94</u> yrs | 10. IF UNDER 1 YEAR Months <u> </u> Days <u> </u> Hours <u> </u> Min. <u> </u> |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Housewife</u> | | | | 10b. KIND OF BUSINESS OR INDUSTRY <u>Home</u> | | 11. BIRTHPLACE (State or foreign country) <u>Aurora, W. Va.</u> | |
| 12. CITIZEN OF WHAT COUNTRY? <u>USA</u> | | | | 13. FATHER'S NAME <u>Daniel Lipscomb</u> | | | |
| 14. MOTHER'S MAIDEN NAME <u>Annie Miller</u> | | | | 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (If yes, give war or dates of service) <u>No</u> | | | |
| 16. SOCIAL SECURITY NO <u>None</u> | | | | 17. INFORMANT <u>Ruby Holt - Rt 2 Oakland Md.</u> | | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c)] PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) <u>Cerebral Vascular Accident</u> 4221 DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <u>Anteroseclerotic Cardio Vascular Disease</u> DUE TO (c) <u>Unknown</u> | | | | | | INTERVAL BETWEEN ONSET AND DEATH <u>2 days</u> | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18.) | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour <u> </u> a. m. <u> </u> p. m. <u> </u> 19 <u> </u> | | | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) <u> </u> | |
| 20f. (City or town) <u> </u> | | | | 20g. (County) <u> </u> | | 20h. (State) <u> </u> | |
| 21. I certify that I attended the deceased from <u>12/29, 1967</u> to <u>Jan 3, 1967</u> , that I last saw the deceased alive on <u>Jan 2, 1967</u> , and that death occurred at <u>3:00 AM</u> , from the causes and on the date stated above. | | | | | | | |
| ACTUAL SIGNATURE <u>Herbert H. Leighton</u> | | | | M.D. <u>Oak 25th Sts, Oakland, Md.</u> | | | |
| PHYSICIAN'S NAME (Type) <u>HERBERT H. LEIGHTON, M.D.</u> | | | | ADDRESS (Street, city or town, state) <u>22K @ FIFTH Sts. Oakland, Md. 21550</u> | | | |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | | 22b. DATE THEREOF <u>Jan 5, 1967</u> | | 22c. NAME OF CEMETERY OR CREMATORY <u>Family Cemetery</u> | | 22d. LOCATION (City, town, or county) (State) <u>Aurora, W. Va.</u> | |
| 23. FUNERAL DIRECTOR'S SIGNATURE <u>Robert R. Shanklin, Jr., W. Va.</u> | | | | 24a. REC'D BY REGISTRAR DATE <u>JAN 9 1967</u> | | 24b. REGISTRAR'S SIGNATURE <u>John C. Judge</u> | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 1 may be retained by the hospital or attending physician. The funeral director, after this certificate has been signed by the attending physician and completely filled in, should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death. Pages 1 and 2 should be attached for use as the burial-transit permit. Then please remove carbon papers. Page 3 should be retained by the registrar.

00744

CERTIFICATE OF DEATH

00744

| | | | |
|--|-------------------------------|---|---|
| 1. PLACE OF DEATH a. COUNTY <u>Garrett</u> b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) <u>Deer Park</u> d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address) <u>Rt. 2</u> | | 2. USUAL RESIDENCE (Where deceased lived, if institution; Residence before admission) a. STATE <u>Maryland</u> b. COUNTY <u>Garrett</u> c. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) <u>Deer Park</u> d. STREET ADDRESS <u>Rt. 2</u> e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) <u>Mary Etta Holtschneider</u> First Middle Last | | 4. DATE OF DEATH <u>January 27, 1967</u> Month Day Year | |
| 5. SEX <u>Female</u> | 6. COLOR OR RACE <u>White</u> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>9/5/79</u> 9. AGE (In years last birthday) <u>87</u> yrs |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Housewife</u> | | 10b. KIND OF BUSINESS OR INDUSTRY <u>Own Home</u> | 11. BIRTHPLACE (County & State, or foreign country) <u>Marietta, Ohio</u> |
| 13. FATHER'S NAME <u>Edward Deihl</u> | | 14. MOTHER'S MAIDEN NAME <u>Catherine McMahon</u> | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <u>no</u> (If yes give war or dates of service) | | 17. INFORMANT <u>Mrs. Wilhelmina Browning</u> Address <u>Star Route Oakland, Md.</u> | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) | | | |
| PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>MYOCARDIAL FAILURE</u> DUE TO <u>MYOCARDIAL HEART DISEASE</u> (b) <u>ARTERIOSCLEROSIS</u> (c) | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <u>INTERVAL BETWEEN ONSET AND DEATH SUDDEN</u> VRS. VRS. | | | |
| 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input type="checkbox"/> | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | |
| 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18) | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. <u>19</u> | | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that (I) (this hospital) attended the deceased from. <u>20 YRS.</u> 19... to ... 19..., that (I) (we) last saw the deceased alive on. <u>1/27/67</u> 19..., and that death occurred at. . . M, from the causes and on the date stated above. | | | |
| 22a. SIGNATURE <u>Andrew F. Mance</u> | | 22b. DATE SIGNED <u>1/28/67</u> | |
| 22c. PHYSICIAN'S NAME (Type) <u>ANDREW F. MANCE, M.D.</u> | | 22d. ADDRESS <u>OAKLAND, MARYLAND</u> | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | | 23b. DATE THEREOF <u>1/30/67</u> | |
| 23c. NAME OF CEMETERY OR CREMATORY <u>Deer Park Cemetery</u> | | 23d. LOCATION (City, town or county) (State) <u>Deer Park Maryland</u> | |
| 24. FUNERAL DIRECTOR'S SIGNATURE <u>Gerald M. Munnich</u> | | 25a. REC'D BY REGISTRAR <u>JAN 31 1967</u> | |
| ADDRESS <u>Oakland, Maryland</u> | | 25b. REGISTRAR'S SIGNATURE <u>G. Charles J. Jago</u> | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 1 of 2. TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.



FOR STATE
HEALTH DEPT.

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM-3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. Pages 1 and 2 with the State Department of Health or its designated agent, prior to burial, cremation, or removal, and within any event within 72 hours after death.

VR A15ME (5)
GM 1/66

Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

00745

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

00745

| | | | |
|--|--|---|---|
| 1 PLACE OF DEATH a. COUNTY Garrett MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution; Residence before admission) a. STATE Maryland b. COUNTY Garrett | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Oakland | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Oakland | |
| c. LENGTH OF STAY IN 1b 56 days | | | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Cuppert-Weeks Nursing Home | | d. STREET ADDRESS Rt. 1 | |
| e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| 3 NAME OF DECEASED (Type or print) Stephen Elza Knotts | | 4 DATE OF DEATH January 26th. 19 67 | |
| 5 SEX Male | 6 CO. OR OR RACE White | 7 MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8 DATE OF BIRTH 6/16/80 |
| 9 AGE (in years last birthday) 86 yrs | | 10 IF UNDER 1 YEAR Months 1 Days 26 IF UNDER 24 HRS Hours 19 Mins. 67 | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of work life, even if retired) Miner | | 10b. KIND OF BUSINESS OR INDUSTRY Coal | |
| 11 BIRTHPLACE (State or foreign country) W. Va. | | 12 CITIZEN OF WHAT COUNTRY? USA | |
| 13. FATHER'S NAME Ezra Knotts | | 14. MOTHER'S MAIDEN NAME Sarah Fangler | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) no | | 16 SOCIAL SECURITY NO. - - - - | |
| 17 INFORMANT Robert Sliger | | Address Cottage City, Md. | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Coronary thrombosis DUE TO (b) Arteriosclerosis, generalized DUE TO (c) Arteriosclerosis, generalized Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost | | | INTERVAL BETWEEN ONSET AND DEATH 24 hrs. Years |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | | 19 WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH | | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. 19 p.m. | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> | | | |
| ACTUAL SIGNATURE James H. Feaster, Jr., M. D. | | CHIEF MEDICAL EXAMINER <input type="checkbox"/> | |
| EXAMINER'S NAME (Type) James H. Feaster, Jr., M. D. | | ASSISTANT MEDICAL EXAMINER <input type="checkbox"/> | |
| | | DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> | |
| | | Address (Street, city, town, or county) Oakland, Md. | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | 23b. DATE THEREOF 1/29/66 | 23c. NAME OF CEMETERY OR CREMATORY Nethken Hill Cemetery | 23d. LOCATION (City or Town) (County) (State) Elk Garden W. Va. |
| 24. FUNERAL DIRECTOR Gerald N. Minnich | | ADDRESS Oakland, Maryland | |
| 25a. REC'D BY REGISTRAR JAN 31 1967 | | 25b. REGISTRAR'S SIGNATURE Charles Judge | |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Their please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)
15M 4-64

| MARYLAND STATE DEPARTMENT OF HEALTH | | | | | | | | | | | |
|---|--|----------------------------------|---|--|---|--|--|--|--|--|--|
| DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND | | | | | | | | | | | |
| CERTIFICATE OF DEATH | | | | | | | | | | | |
| 00746 | | | | | 00746 | | | | | | |
| 1. PLACE OF DEATH a. COUNTY <u>Garrett</u> MARYLAND b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Oakland</u> c. LENGTH OF STAY IN 1b <u>28 days, 21 hrs.</u> d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>Garrett County Memorial Hospital</u> | | | | | 2. USUAL RESIDENCE (Where deceased lived, if Institution: Residence before admission) a. STATE <u>Maryland</u> b. COUNTY <u>Garrett</u> c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Oakland</u> d. STREET ADDRESS <u>#3 - S. 6th St.</u> e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | | |
| 3. NAME OF DECEASED (Type or print) First <u>Bessie</u> Middle <u>Norton</u> Last <u>Lohr</u> | | | 4. DATE OF DEATH Month <u>January</u> Day <u>14</u> Year <u>1967</u> | | | | | | | | |
| 5. SEX <u>F.</u> | | 6. COLOR OR RACE <u>W</u> | | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH <u>12/17/94</u> | | 9. AGE (In years last birthday) <u>72</u> yrs. IF UNDER 1 YEAR: Months <u>11</u> Days <u>14</u> Hours <u>19</u> Min. | | | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Housewife</u> | | | | 10b. KIND OF BUSINESS OR INDUSTRY <u>Own home</u> | | 11. BIRTHPLACE (County & State, or foreign country) <u>Bluffton, Georgia</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u> | | | |
| 13. FATHER'S NAME <u>Norton, Charles Peter</u> | | | | | 14. MOTHER'S MAIDEN NAME <u>Bell, Amanda Ellen</u> | | | | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <u>No</u> (If yes give war or dates of service) | | | 16. SOCIAL SECURITY NO. <u>212-20-3258</u> | | 17. INFORMANT <u>Kermit Brunninger Lohr, Oakland, Md.</u> Address (Husband) | | | | | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Cerebral Thrombosis</u> DUE TO (b) <u>Generalized Atherosclerosis</u> DUE TO (c) <u>Myocardial Infarction</u> Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. | | | | | | | | | | INTERVAL BETWEEN ONSET AND DEATH <u>days</u> <u>9-15</u> | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <u>Myocardial Infarction</u> | | | | | | | | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) <input type="checkbox"/> | | | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. <u>19</u> | | | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work at work | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | | | | |
| 21. I certify that (I) (this hospital) attended the deceased from <u>Apr</u> , 1964, to <u>Jan</u> , 1967, that (I) (we) last saw the deceased alive on <u>13 Jan</u> 1967, and that death occurred at <u>7:05 M</u> from the causes and on the date stated above. | | | | | | | | | | | |
| 22a. SIGNATURE <u>B. L. Grant</u> | | | | M.D. ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> | | | 22b. DATE SIGNED <u>14 Jan 67</u> | | | | |
| 22c. PHYSICIAN'S NAME (Type) <u>Dr. B. L. Grant</u> | | | | 22d. ADDRESS <u>Oakland, Maryland</u> | | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Cremation</u> | | 23b. DATE THEREOF <u>1/17/67</u> | | 23c. NAME OF CEMETERY OR CREMATORY <u>Pittsburgh, Pa.</u> | | | 23d. LOCATION (City, town or county) (State) | | | | |
| 24. FUNERAL DIRECTOR <u>John O. Durst</u> <u>Loighton-Durst Funeral</u> | | | | 25a. REC'D BY REGISTRAR <u>JAN 16 1967</u> | | 25b. REGISTRAR'S SIGNATURE <u>Charles Judge</u> | | | | | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

| DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND | | | | | | | | | | | |
|---|--|--|--|---|--|--|--|---|--|---|--|
| CERTIFICATE OF DEATH | | | | | | | | | | | |
| 00747 | | | | | | | | | | | |
| 1. PLACE OF DEATH a. COUNTY Garrett b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Oakland c. LENGTH OF STAY IN 1b 9 Days d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) The Garrett Co. Memorial Hospital | | | | | | 2. USUAL RESIDENCE (Where deceased lived, if Institution: Residence before admission) a. STATE Maryland b. COUNTY Garrett c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) McHenry, Maryland d. STREET ADDRESS Marsh Hill Drive e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | |
| 3. NAME OF DECEASED (Type or print) First Charles Middle Everett Last Paugh | | | | | | 4. DATE OF DEATH Month Jan Day 10 Year 1967 | | | | | |
| 5. SEX Male | | 6. COLOR OR RACE White | | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH 9-6-98 | | 9. AGE (In years last birthday) 68 yrs. | | 10. IF UNDER 1 YEAR: Months 6 Days 10 Hours 10 Mins. 10 | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Aircraft Eng. | | | | 10b. KIND OF BUSINESS OR INDUSTRY U.S.A.F. | | 11. BIRTHPLACE (County & State, or foreign country) Maryland, W. Va. | | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | | |
| 13. FATHER'S NAME Paugh, William Henry | | | | | | 14. MOTHER'S MAIDEN NAME Davis, Harvey Emma Louise | | | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) No | | | | 16. SOCIAL SECURITY NO. 274-23-7932 | | 17. INFORMANT (wife) Mary K. Paugh | | | | Address McHenry, Md. | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Uremia, Chronic Glomerulo-Nephritis DUE TO (b) Epistaxis DUE TO (c) Malignant Hypertension PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) Gout | | | | | | | | | | INTERVAL BETWEEN ONSET AND DEATH | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of Item 18.) | | | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. 19 p.m. | | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work at work | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | | | | | |
| 21. I certify that (I) (this hospital) attended the deceased from JAN. , 19 60 , to Jan. 10 , 19 67 , that (I) last saw the deceased alive on Jan. 10 , 19 67 , and that death occurred at 3:50 PM , from the causes and on the date stated above. | | | | | | | | | | | |
| 22a. SIGNATURE Dr. E.I. Baumgartner | | | | | | M.D. ATTENDING PHYS. <input checked="" type="checkbox"/> | | MED. DIRECTOR <input type="checkbox"/> | | STAFF PHYS. <input type="checkbox"/> | |
| 22c. PHYSICIAN'S NAME (Type) Dr. E.I. Baumgartner | | | | | | 22d. ADDRESS Oakland, Maryland | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 23b. DATE THEREOF 1/13/67 | | 23c. NAME OF CEMETERY OR CREMATORY Garrett Memorial Gardens | | | | 23d. LOCATION (City, town or county) (State) Oakland, Maryland | | | |
| 24. FUNERAL DIRECTOR John O. Durst Leighton-Durst Funeral Home, Oakland, Md. | | | | | | 25a. REC'D BY REGISTRAR Charles Judge | | 25b. REGISTRAR'S SIGNATURE Charles Judge | | | |
| DATE JAN 16 1967 | | | | | | | | | | | |

-2-

FOR STATE
HEALTH DEPT.

Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

00748

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

00748

| | | | | | | | |
|--|--|--|--|---|--|--|---|
| 1 PLACE OF DEATH a. COUNTY <u>Garrett</u> MARYLAND | | | | 2 USUAL RESIDENCE (Where deceased lived, if institution. Residence before admission) a. STATE <u>Md.</u> b. COUNTY <u>Garrett</u> | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>(Rural) Grantsville</u> | | | c. LENGTH OF STAY IN lb <u>Life</u> | | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>(Rural) Grantsville</u> | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) | | | | d. STREET ADDRESS | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3 NAME OF DECEASED (Type or print) <u>Charles George Reichenbecher</u> | | | | 4. DATE OF DEATH <u>Jan. 2, 1967</u> | | | |
| 5. SEX <u>M</u> | | 6. COLOR OR RACE <u>W</u> | | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH <u>Dec. 15, 1885</u> | |
| 9. AGE (In years last birthday) <u>81</u> yrs | | 10. IF UNDER 1 YEAR Months <u>0</u> Days <u>0</u> Hours <u>0</u> Min. <u>0</u> | | 11. BIRTHPLACE (State or foreign country) <u>Md.</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>USA</u> | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Retired Farmer</u> | | | | 10b. KIND OF BUSINESS OR INDUSTRY <u>Own Farm</u> | | 11. BIRTHPLACE (State or foreign country) <u>Md.</u> | |
| 13. FATHER'S NAME <u>Peter Reichenbecher</u> | | | | 14. MOTHER'S MAIDEN NAME <u>Ottillie Hanft</u> | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) <u>No</u> | | 16. SOCIAL SECURITY NO <u>--</u> | | 17. INFORMANT <u>Mrs. Rosa Kamp, Grantsville, Md.</u> | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART I. DEATH WAS CAUSED BY. <u>420.1</u> IMMEDIATE CAUSE (a) <u>Coronary thrombosis</u> DUE TO (b) <u>Arteriosclerosis, generalized</u> DUE TO (c) <u>Arteriosclerosis, generalized</u> Conditions, any which gave rise to immediate cause (a), stating the underlying cause lost | | | | | | | INTERVAL BETWEEN ONSET AND DEATH Hours Years |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | | | | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH | | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18) | | | | | |
| 20c. TIME OF INJURY Month, Day, Year <u>pm</u> <u>19</u> | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> | | | | | | | 22. DATE SIGNED <u>1-2-67</u> |
| ACTUAL SIGNATURE <u>James H. Feaster, Jr.</u> | | EXAMINER'S NAME (Type) <u>James H. Feaster, Jr., M. D.</u> | | CHIEF MEDICAL EXAMINER <input type="checkbox"/> ASS STANT MEDICAL EXAMINER <input type="checkbox"/> DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> | | Address (Street, city, town, or county) <u>Oakland, Md.</u> | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | | 23b. DATE THEREOF <u>1/4/67</u> | | 23c. NAME OF CEMETERY OR CREMATORY <u>St. John's Luth. Com. Cove</u> | | 23d. LOCATION (City or Town) (County) (State) <u>Accident, Garrett, Md.</u> | |
| 24. FUNERAL DIRECTOR <u>416 W. Preston St. Grantsville, Md.</u> | | | | 25a. REC'D BY REGISTRAR <u>Charles Judge</u> | | 25b. REGISTRAR'S SIGNATURE <u>Charles Judge</u> | |
| DATE <u>JAN 5 1967</u> | | | | | | | |

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

MARYLAND STATE DEPARTMENT OF HEALTH

Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

00749

CERTIFICATE OF DEATH

00749

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, with in 72 hours after death.

| | | | | | | | |
|---|--|--|---|--|---|---|---|
| 1. PLACE OF DEATH a. COUNTY <u>GARRETT</u> MARYLAND | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution Residence before admission) a. STATE <u>MD</u> b. COUNTY <u>GARRETT</u> | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>OAKLAND</u> | | | c. LENGTH OF STAY IN 1b <u>3 YRS</u> | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>FRIENDSVILLE, MD</u> | | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>OAK REST NURSING HOME</u> | | | | | d. STREET ADDRESS | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 3. NAME OF DECEASED (Type or print) <u>BENJAMIN F. Savage</u> | | | | 4. DATE OF DEATH Month <u>Jan</u> Day <u>11</u> Year <u>1967</u> | | | |
| 5. SEX <u>M</u> | | 6. COLOR OR RACE <u>W</u> | | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH <u>5/22/86</u> | |
| 9. AGE (In years last birthday) <u>80</u> yrs. | | 10. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>LABOR</u> | | 10b. KIND OF BUSINESS OR INDUSTRY <u>TIMBER CUTTER</u> | | 11. BIRTH PLACE (County & State, or foreign country) <u>FRIENDSVILLE, MD</u> | |
| 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u> | | | | 13. FATHER'S NAME <u>JOHN W. SAVAGE</u> | | | |
| 14. MOTHER'S MAIDEN NAME <u>MARTHA FRIEND</u> | | | | 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) | | | |
| 16. SOCIAL SECURITY NO | | | | 17. INFORMANT <u>Mrs. MacDove, Ronco, PA</u> | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Cerebral Thrombosis</u> DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <u>Arteriosclerotic Generalized</u> DUE TO (c) | | | | | | | INTERVAL BETWEEN ONSET AND DEATH <u>hrs.</u> |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) <u>hemiplegia (right)</u> | | | | | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. <u>19</u> | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that (I) (this hospital) attended the deceased from <u>Jan</u> , 19 <u>66</u> to <u>Jan</u> , 19 <u>67</u> , that (I) (we) last saw the deceased alive on <u>Jan</u> 19 <u>67</u> , and that death occurred at <u>1 A.M.</u> , from causes and on the date stated above. | | | | | | | |
| 22a. SIGNATURE <u>B.L. Grant M.D.</u> | | | | M.D. ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> | | 22b. DATE SIGNED <u>12 Jan 67</u> | |
| 22c. PHYSICIAN'S NAME (Type) <u>B.L. Grant M.D.</u> | | | | 22d. ADDRESS <u>Oakland, Md.</u> | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>BURIAL</u> | | 23b. DATE THEREOF <u>1/14/67</u> | | 23c. NAME OF CEMETERY OR CREMATORY <u>SAND SPRING</u> | | 23d. LOCATION (City or Town) (County) (State) <u>FRIENDSVILLE MD GARRETT</u> | |
| 24. FUNERAL DIRECTOR <u>Don Newman, Grantsville Md.</u> | | | | 25a. REC'D BY REGISTRAR DATE <u>JAN 25 1967</u> | | 25b. REGISTRAR'S SIGNATURE <u>Charles Judge</u> | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The low requires that the death certificate be executed within 24 hours after death.
Page 4 may be retained by the Hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)
20 M 1/66

1 (M)

00750

CERTIFICATE OF DEATH

00750

| | | | |
|--|--|---|--|
| 1 PLACE OF DEATH a. COUNTY <u>Garrett</u> MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE <u>VA.</u> b. COUNTY <u>Stafford</u> | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Jefferson</u> | | c. LENGTH OF STAY IN 1b <u>6 yrs.</u> | |
| c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Stafford</u> Alexandria | | d. STREET ADDRESS <u>Alfred Street</u> | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>Cummins-Weeks Nursing Home</u> | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3 NAME OF DECEASED (Type or print) <u>KATE</u> | | 4 DATE OF DEATH Month <u>January</u> Day <u>26</u> Year <u>1967</u> | |
| 5 SEX <u>Female</u> | | 6. COLOR OR RACE <u>White</u> | |
| 7 MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8 DATE OF BIRTH <u>July 31, 1881</u> | |
| 9 AGE (In years last birthday) <u>85</u> yrs | | IF UNDER 1 YEAR Months <u> </u> Days <u> </u> Hours <u> </u> Min <u> </u> | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Sales lady</u> | | 10b. KIND OF BUSINESS OR INDUSTRY <u>Dept. Store</u> | |
| 11. BIRTHPLACE (County & State or foreign country) <u>Philippi, W. Va.</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>USA</u> | |
| 13. FATHER'S NAME <u>Silas E. Shirer</u> | | 14. MOTHER'S MAIDEN NAME <u>Mahala Spedden</u> | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) <u>NO</u> | | 16. SOCIAL SECURITY NO <u>214-22-4754</u> | |
| 17. INFORMANT <u>(Mother)</u> | | Address <u>Scott Shirer, Oakland, Maryland</u> | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b) and (c). PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) <u>TERMINAL PNEUMONIA OF AGED</u> DUE TO (b) <u>ADVANCED ARTERIO SCLEROSIS</u> DUE TO (c) <u> </u> Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. | | INTERVAL BETWEEN ONSET AND DEATH <u>2 wks</u> | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <u>SENILITY</u> | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. <u> </u> p.m. <u>19</u> | | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work <input type="checkbox"/> of work <input type="checkbox"/> | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that (I) (this hospital) attended the deceased from <u>Dec 4</u> , 19 <u>67</u> , to <u>Jan 26</u> , 19 <u>67</u> , that (I) (we) last saw the deceased alive on <u>Jan 21</u> , 19 <u>67</u> , and that death occurred at <u> </u> M, from <u> </u> causes and on the date stated above. | | | |
| 22a. SIGNATURE <u>E. I. Baumgartner</u> | | 22b. DATE SIGNED <u>1/28/67</u> | |
| 22c. PHYSICIAN'S NAME (Type) <u>E. I. Baumgartner, M.D.</u> | | 22d. ADDRESS <u>Oakland, Maryland</u> | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | | 23b. DATE THEREOF <u>1/29/67</u> | |
| 23c. NAME OF CEMETERY OR CREMATORY <u>Oakland Cemetery</u> | | 23d. LOCATION (City or Town) (County) (State) <u>Oakland, Maryland</u> | |
| 24. FUNERAL DIRECTOR <u>John O. Durst</u> | | 25a. REC'D BY REGISTRAR <u>Charles Judge</u> | |
| 25b. REGISTRAR'S SIGNATURE <u>Charles Judge</u> | | DATE <u>JAN 31 1967</u> | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then, please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

| MARYLAND STATE DEPARTMENT OF HEALTH | | | | | | | | | | | |
|--|--|-------------------------|--|--|--|---|--|---|--|-------------------------------------|--|
| DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND | | | | | | | | | | | |
| 00751 | | | | | | 00751 | | | | | |
| 1. PLACE OF DEATH a. COUNTY | | | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE | | | | | |
| Garrett MARYLAND | | | | | | Maryland b. COUNTY Garrett | | | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) | | | | | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) | | | | | |
| Garrett | | | | | | Rural, Gorman, W. Va. | | | | | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) | | | | | | d. STREET ADDRESS | | | | | |
| Garrett County Memorial Hospital | | | | | | Rt. 1 | | | | | |
| 3. NAME OF DECEASED (Type or print) | | | | | | 4. DATE OF DEATH | | | | | |
| First Middle Last | | | | | | Month Day Year | | | | | |
| Martha Alice SISLER | | | | | | January 5 1967 | | | | | |
| 5. SEX | | 6. COLOR OR RACE | | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> | | 8. DATE OF BIRTH | | 9. AGE (In years last birthday) | | 10. IF UNDER 1 YEAR IF UNDER 24 HRS | |
| Female | | White | | WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | | 9/24/93 | | 73 yrs. | | Months Days Hours Min. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) | | | | 10b. KIND OF BUSINESS OR INDUSTRY | | | | 11. BIRTHPLACE (County & State, or foreign country) | | 12. CITIZEN OF WHAT COUNTRY? | |
| Housewife | | | | OWN HOME | | | | Red House, Maryland | | U.S.A. | |
| 13. FATHER'S NAME | | | | | | 14. MOTHER'S MAIDEN NAME | | | | | |
| William Henry DEVERS | | | | | | Sarah Ruhama HANLIN | | | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) | | 16. SOCIAL SECURITY NO. | | 17. INFORMANT | | Address | | | | | |
| No | | 234-64-2862 | | Julius Sisler, Gorman, W. Va. | | | | | | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c)] | | | | | | | | | | | |
| PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Coronary Thrombosis</u> 4221 Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. DUE TO (b) <u>Myocardial Heart Disease</u> DUE TO (c) <u>Arteriosclerosis</u> | | | | | | | | | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | | | | | | | | | |
| INTERVAL BETWEEN ONSET AND DEATH 3 days 5 yrs 1 year | | | | | | | | | | | |
| 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | | | | | | | |
| MEDICAL CERTIFICATION | | | | | | | | | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. | | | | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work at work | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | | | |
| 19 | | | | | | | | | | | |
| 21. I certify that (I) (this hospital) attended the deceased from 1964 to Jan 67, that (I) (we) last saw the deceased alive on Jan 1967, and that death occurred at 12:25 from the causes and on the date stated above. | | | | | | | | | | | |
| 22a. SIGNATURE | | | | | | 22b. DATE SIGNED | | | | | |
| Dr. Andrew E. Mance | | | | | | 6 Jan 67 | | | | | |
| 22c. PHYSICIAN'S NAME (Type) | | | | | | 22d. ADDRESS | | | | | |
| Dr. Andrew E. Mance | | | | | | Oakland, Maryland | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) | | | | 23b. DATE THEREOF | | 23c. NAME OF CEMETERY OR CREMATORY | | 23d. LOCATION (City, town or county) (State) | | | |
| Burial | | | | 1/8/67 | | Oakland Cemetery | | Near Oakland, Md. | | | |
| 24. FUNERAL DIRECTOR | | | | | | 25a. REC'D BY REGISTRAR | | | | | |
| Leighton-Durst Funeral Home, Oakland, Md. | | | | | | DATE JAN 9 1967 | | | | | |
| | | | | | | 25b. REGISTRAR'S SIGNATURE | | | | | |
| | | | | | | [Signature] | | | | | |

00752

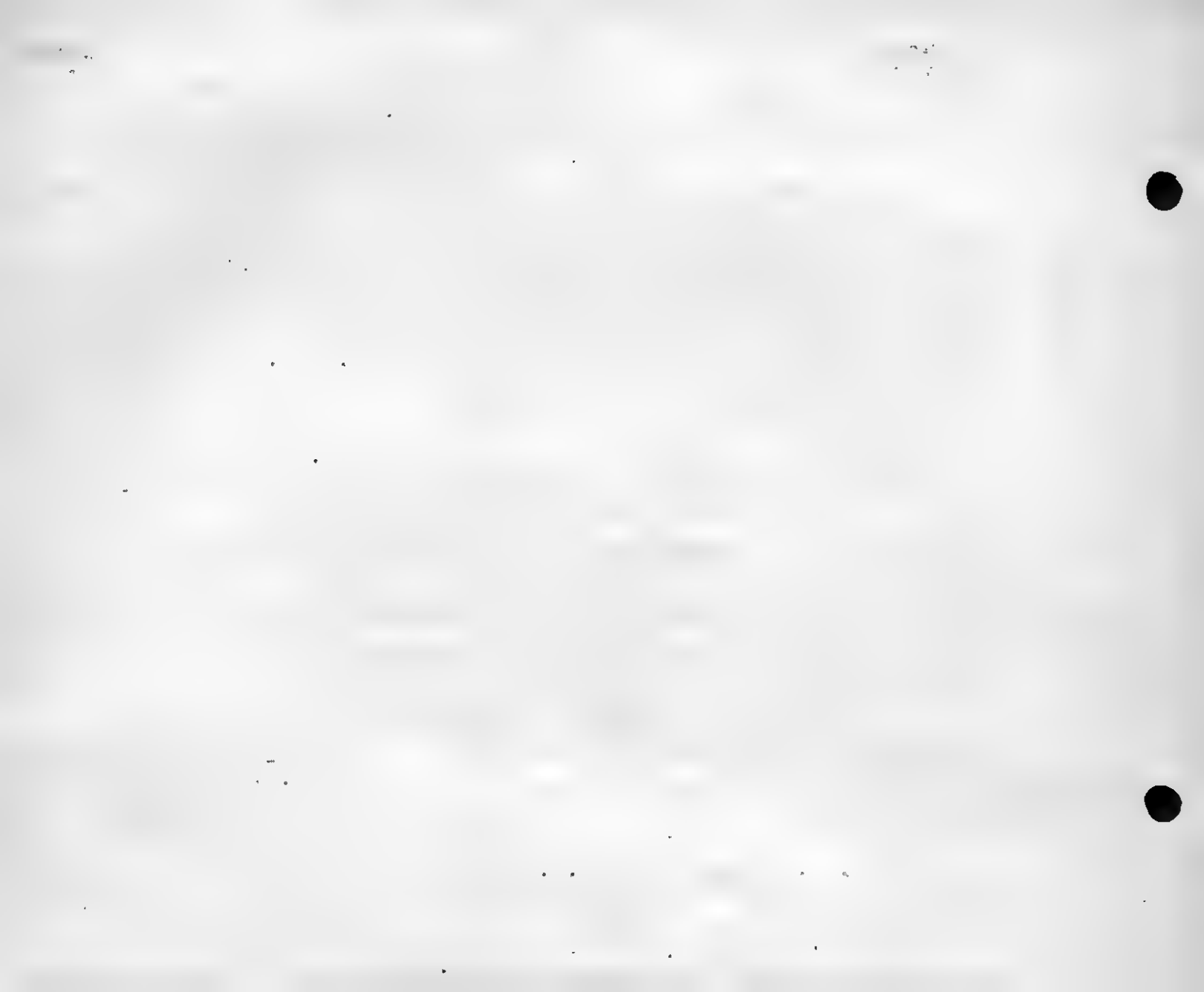
CERTIFICATE OF DEATH

00752

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

| | | | |
|--|---|---|---|
| 1. PLACE OF DEATH a. COUNTY <u>Garrett</u> MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution; Residence before admission) a. STATE <u>Maryland</u> b. COUNTY <u>Garrett</u> | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Rural - Oakland</u> | | c. LENGTH OF STAY IN lb <u>Lifetime</u> | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>Route #2</u> | | d. STREET ADDRESS <u>Route #2</u> | |
| 3. NAME OF DECEASED (Type or print) First <u>MAGDELENA</u> Middle <u>AGNES</u> Last <u>SLABACH</u> | | 4. DATE OF DEATH Month <u>January</u> Day <u>22</u> Year <u>1967</u> | |
| 5. SEX <u>Female</u> | 6. COLOR OR RACE <u>White</u> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>Aug. 30, 1877</u> |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Housewife</u> | | 10b. KIND OF BUSINESS OR INDUSTRY <u>Dom. home</u> | 9. AGE (In years last birthday) <u>89 yrs</u> |
| 11. BIRTHPLACE (County & State, or foreign country) <u>Garrett Co., Md.</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>USA</u> | |
| 13. FATHER'S NAME <u>David J. Slabach</u> | | 14. MOTHER'S MAIDEN NAME <u>Catherine Scholtz</u> | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) <u>No</u> | | 16. SOCIAL SECURITY NO. <u>None</u> | |
| 17. INFORMANT <u>Albert Sisk, Rt. #2, Oakland, Md.</u> | | Address | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) <u>CEREBRAL VASCULAR ACCIDENT</u> DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last (b) <u>Hypertensive-atherosclerotic Cardio Vasc. Disease</u> DUE TO (c) _____ | | | INTERVAL BETWEEN ONSET AND DEATH <u>8 days</u> <u>15 yrs.</u> |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | |
| 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. _____ p.m. <u>19</u> | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that (I) (this hospital) attended the deceased from <u>JULY</u> , 1952, to <u>FEB 2</u> , 1967, that (I) (we) last saw the deceased alive on <u>Jan 25</u> 1967, and that death occurred at <u>2:00 P.M.</u> from causes and on the date stated above. | | | |
| 22a. SIGNATURE <u>E. I. Baumgartner</u> | | 22b. DATE SIGNED <u>2/1/67</u> | |
| 22c. PHYSICIAN'S NAME (Type) <u>E. I. Baumgartner, M.D.</u> | | 22d. ADDRESS <u>Oakland, Maryland</u> | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) | 23b. DATE THEREOF <u>2/2/67</u> | 23c. NAME OF CEMETERY OR CREMATORY <u>Burton Cemetery</u> | 23d. LOCATION (City or Town) (County) (State) <u>Oakland, Garrett Co., Md.</u> |
| 24. FUNERAL DIRECTOR <u>John C. Krust</u> | | 25a. REC'D BY REGISTRAR <u>Charles Judge</u> | |
| 25b. REGISTRAR'S SIGNATURE <u>Charles Judge</u> | | DATE <u>FEB 3 1967</u> | |



FOR STATE HEALTH DEPT.

00753

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

00753

| | | | |
|--|---|---|---|
| 1. PLACE OF DEATH a. COUNTY Garrett MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Maryland b. COUNTY Garrett | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Rural, Grantsville | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Rural, Grantsville, Md. 11/1 | |
| c. LENGTH OF STAY IN 1b Lifetime | | d. STREET ADDRESS | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) First Ada Middle Snyder Last Snyder | | 4. DATE OF DEATH Month Jan. Day 20th. Year 19 67 | |
| 5. SEX Female | 6. COLOR OR RACE White | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH 2-9-77 |
| 9. AGE (In years last birthday) 89 yrs. | | 10. IF UNDER 1 YEAR Months 11 Days 11 Hours 11 Min. | 11. BIRTHPLACE (State or foreign country) Rural, Grantsville |
| 12. CITIZEN OF WHAT COUNTRY? U. S. A. | | 13. FATHER'S NAME James Fazenbaker | |
| 14. MOTHER'S MAIDEN NAME Hester Siebert | | 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) No | |
| 16. SOCIAL SECURITY NO. ----- | | 17. INFORMANT Winfield Snyder, Grantsville, Md. | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: 420.1 IMMEDIATE CAUSE (a) Coronary thrombosis DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. } (b) Arteriosclerosis, generalized DUE TO (c) _____ | | | INTERVAL BETWEEN ONSET AND DEATH Sudden Years |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) Old fractured left leg. | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH. | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. _____ p.m. 19 | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that I took charge of the remains described above, held on Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> | | | |
| ACTUAL SIGNATURE James H. Feaster, Jr., M.D. | | CHIEF MEDICAL EXAMINER <input type="checkbox"/> | |
| EXAMINER'S NAME (Type) James H. Feaster, Jr., M. D. | | ASSISTANT MEDICAL EXAMINER <input type="checkbox"/> | |
| | | DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> | |
| | | Address (Street, city, town, or county) Oakland, Md. | |
| 22. DATE SIGNED 1-21-67 | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | 23b. DATE THEREOF 1-23-67 | 23c. NAME OF CEMETERY OR CREMATORY Bittinger Cemetery | 23d. LOCATION (City or Town) (County) (State) Bittinger Garrett Md. |
| 24. FUNERAL DIRECTOR San Trueman | | 25a. REC'D BY REGISTRAR JAN 25 1967 | |
| ADDRESS Grantsville, Md. | | 25b. REGISTRAR'S SIGNATURE Charles Judge | |

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health at its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. These please remove carbon papers, Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

1

MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND
00754 CERTIFICATE OF DEATH 00754

| | | | | | | | |
|---|--|-------------------------------|--|--|--|---------------------------------------|--|
| 1. PLACE OF DEATH a. COUNTY Garrett | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE West Virginia b. COUNTY ✓ | | | |
| b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) | | | | c. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) | | | |
| c. LENGTH OF STAY IN ID 2 Days 5½ Hrs. | | | | b. COUNTY Bayard | | | |
| d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address) The Garrett Co. Memorial Hospital | | | | d. STREET ADDRESS 853 | | | |
| 3. NAME OF DECEASED (Type or print) First Timothy Middle Lynn Last Thorne | | | | 4. DATE OF DEATH Month Jan. Day 27 Year 19 67 | | | |
| 5. SEX Male | | 6. COLOR OR RACE White | | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH Jan. 25, 1967 | |
| 9. AGE (In years last birthday) 2 | | IF UNDER 1 YEAR 2 | | IF UNDER 24 HRS. 53 | | 10. COUNTRY U.S.A. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) | | | | 10b. KIND OF BUSINESS OR INDUSTRY | | | |
| 11. BIRTHPLACE (County & State, or foreign country) Oakland, Md. | | | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | | | |
| 13. FATHER'S NAME RONALD LEE THORNE | | | | 14. MOTHER'S MAIDEN NAME SYLVIA KATHLEEN ZIRKLE | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) no | | | | 16. SOCIAL SECURITY NO. none | | | |
| 17. INFORMANT (MOTHER) | | | | Address | | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) 7545 Pulmonary Insufficiency DUE TO (b) Prematurity (B.Wgt. 2 lbs 10 g) DUE TO (c) 53½ hrs. 53½ hrs. | | | | | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | | | | | |
| 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. 19 p.m. | | | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | | | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | | | 20f. (City or town) (County) (State) | | | |
| 21. I certify that (I) (this hospital) attended the deceased from Jan. 25, 1967 , to Jan. 27, 1967 , that (I) (we) last saw the deceased alive on Jan 27 1967 , and that death occurred at 2:45 AM , from the causes and on the date stated above. | | | | | | | |
| 22a. SIGNATURE Herbert H. Leighton | | | | 22b. DATE SIGNED 27 Jan 67 | | | |
| 22c. PHYSICIAN'S NAME (Type) Herbert H. Leighton, MD. | | | | 22d. ADDRESS Oakland, Md. | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | | | 23b. DATE THEREOF 1/28/67 | | | |
| 23c. NAME OF CEMETERY OR CREMATORY Bayard Cemetery | | | | 23d. LOCATION (City, town or county) (State) Bayard W. Va. | | | |
| 24a. FUNERAL DIRECTOR Gerald N. Minnich | | | | 24b. ADDRESS Oakland, Maryland | | | |
| 25a. REC'D BY REGISTRAR JAN 31 1967 | | | | 25b. REGISTRAR'S SIGNATURE Charles Judge | | | |

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